RESOLUTION OF THE BOARD OF EDUCATION OF DOUGLAS COUNTY SCHOOL DISTRICT RE-1

REGARDING APPOINTMENT OF DESIGNATED ELECTION OFFICIAL

WHEREAS, the Douglas County School District, Number Rel (the "District"), in the Counties of Douglas and Elbert and the State of Colorado, is a public corporation duly organized and existing under the Constitution and the laws of the State of Colorado; and

WHEREAS, the members of the Board of Education of the District (the "Board") have been duly elected, chosen and qualified; and

WHEREAS, Article X, Section 20 of the Colorado Constitution ("TABOR") requires voter approval for any new tax, the creation of any debt and for spending certain moneys above limits established by TABOR; and

WHEREAS, the Board is considering the submission of ballot questions to the electors of the District at an election to be conducted on November 8, 2016; and

WHEREAS, if the election is called by the Board, the election shall be coordinated with the County Clerk and Recorder of each of Douglas and Elbert Counties (the "Clerks"); and

WHEREAS, in order to coordinate the election with the Clerks, the Board is required to designate a person who is responsible for running the election for the District; and

WHEREAS, pursuant to Section 1-7-116(2), C.R.S., political subdivisions for which the county clerk and recorder will conduct the coordinated election shall enter into an agreement with the county clerk and recorder for the conduct of the coordinated election; and

WHEREAS, the Board has determined that the interest of the District and the public interest and necessity to enter into such agreements (the "Intergovernmental Agreements") and other such documents as may be necessary to facilitate the conduct of a coordinated election if the election is called by the Board; and

WHEREAS, the proposed forms of the Intergovernmental Agreements have been received from the Clerks and are presented to the Board for approval.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION OF DOUGLAS COUNTY SCHOOL DISTRICT, NUMBER RE1, IN THE COUNTIES OF DOUGLAS AND ELBERT AND THE STATE OF COLORADO:

Section 1. <u>Ratification and Approval of Prior Actions</u>. All action heretofore taken (not inconsistent with the provisions of this resolution) by the Board, or the officers or agents of the Board or the District, relating to the election is hereby ratified, approved and confirmed.

Section 2. <u>Appointment of Designated Election Official</u>. Nona Eichelberger is hereby appointed as the designated election official of the District for purposes of performing acts required or permitted by law in connection with the election.

Section 3. Approval of Documents. The Intergovernmental Agreements with Douglas and Elbert Counties, in substantially the forms and with substantially the same contents as presented to this meeting of the Board, are in all respects approved, authorized and confirmed, and Designated Election Official or other appropriate officers of the Board are authorized and directed to execute and deliver the Intergovernmental Agreements in substantially the forms and with substantially the same contents as presented to this meeting of the Board, for and on behalf of the District.

Section 4. <u>Repealer</u>. All bylaws, orders and resolutions of the District, or parts thereof, inconsistent with this resolution or with any of the documents hereby approved, are hereby repealed only to the extent of such inconsistency. This repealer shall not be construed as reviving any bylaw, order or resolution of the District, or part thereof, heretofore repealed.

Section 5. <u>Effective Date</u>. This resolution shall be in full force and effect upon its passage and adoption.

ADOPTED AND APPROVED this 19th day of July, 2016.

Judith Reynolds, Vice President

Board of Education

Douglas County School District, Number Rel

(SEAL)

ATTEST:

Nona Eichelberger, Secretary

Board of Education

Douglas County School District, Number Re1

| STATE OF COLORADO |) |
|---------------------------------|------|
| |) |
| COUNTIES OF DOUGLAS AND ELBERT) |) SS |
| |) |
| DOUGLAS COUNTY SCHOOL |) |
| DISTRICT NUMBER RE1 | Υ |

- I, Nona Eichelberger, the duly qualified and acting Secretary of Douglas County School District, Number Rel (the "District"), in the Counties of Douglas and Elbert and State of Colorado, do hereby certify:
- (1) The foregoing pages are a true and correct copy of a resolution (the "Resolution") introduced at a regular meeting of the Board of Education of the District (the "Board") on July 19, 2016.
- (2) The Resolution was duly moved and seconded and the Resolution was adopted at the regular meeting of July 19, 2016, by an affirmative vote of a majority of the members of the Board as follows:

| Name | "Yes" | "No" | Absent | Abstain |
|---------------------------------|-------|-------|--------|---------|
| Meghann Silverthorn, President | | | | |
| Judith Reynolds, Vice President | V | | | |
| Douglas H. Benevento, Director | | 10000 | | |
| James E. Geddes, Director | | | | |
| Anne-Marie Lemieux, Director | V | | | |
| David Ray, Director | V | | | |
| Wendy Vogel, Director | | | | |

- (3) The members of the Board were present at such meeting and voted on the passage of such Resolution as set forth above.
- (4) The Resolution was approved and authenticated by the signature of the President of the Board, sealed with the District seal, attested by the Secretary and recorded in the minutes of the Board.
- (5) Attached hereto as Exhibit A is a copy of the notice of the regular meeting of August 19, 2008, which notice was posted in one place within the District at least 24 hours before such meeting and which notice included agenda information, if available, as provided by law.
- (6) There are no bylaws, rules or regulations of the Board which prevent the immediate adoption of the Resolution set forth in the foregoing proceedings.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said District, this July 19, 2016.

Secretary

(SEAL)

EXHIBIT A

(Attach Notice of Meeting)





TYPE: Board Meeting

DATE: 7/19/2016 **TIME:** 5:00 PM **CODE:** Jul 2016-1

LOCATION: DCSD Admin Building - Board Room 3rd Floor, 620 Wilcox St., Castle Rock 80104

Individuals, who require disability-related accommodations or modifications, including auxiliary aids and services, in order to participate in the Board meeting, should contact the Board of Education secretary in writing. Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting.

| 5:00 PM | Call | to Order and Roll Call | | | |
|---------|----------------|--|-------------|--|--|
| | 1. | Call to Order and Roll Call | Info | | |
| 5:05 PM | Ple | dge of Allegiance | | | |
| | 2. | Pledge of Allegiance | Info | | |
| 5:10 PM | For | Your Information Only - Reading File | | | |
| | 3. | Board of Education: Unofficial Minutes | Info | | |
| | 4. | Board of Education: Department Budget Worksheet(s) | Info | | |
| 5:10 PM | Public Comment | | | | |
| | 5. | Public Comment | Info | | |
| 6:10 PM | Sup | erintendent Reports | | | |
| | 6. | Security Update | Info/Action | | |
| 6:40 PM | Ado | ption of Consent Agenda | Action | | |
| | 7. | Adoption of Consent Agenda: Staff recommendations, detailed in Agenda Items #8 - #30, organized for Board of Education block approval. | Action | | |
| | 8. | Castle View High School and Castle Rock Middle School Intermountain Rural Electric Association (IREA) Right-of-Way Easement | Action | | |
| | 9. | Long Range Planning Committee (LRPC) Additional New Members for 2016 | Action | | |
| | 10. | Participation in the State Treasurer's Interest Free Loan Program | Action | | |
| | 11. | DCSD Nutrition Services Prime Vendor Contract | Action | | |
| | 12. | DCSD Nutrition Services Produce Distributor Contract | Action | | |
| | 13. | DCSD Nutrition Services Milk Bid Contract | Action | | |
| | 14. | DCSD Nutrition Services Pizza Contract | Action | | |
| | 15. | Board Approval for Waste Management for up to a 3-year contract | Action | | |
| | 16. | Custodial Services Contracts | Action | | |
| | 17. | Radix Metasystems IT Consulting Services - InspirED Activities | Action | | |
| | 18. | Apple Computers spend authority for FY 2016-2017 | Action | | |
| | 19. | GovConnection, Inc. spend authority in FY 2016-2017 for various computer devices | Action | | |
| | 20. | Renaissance Secondary Location Lease Approval | Action | | |
| | 21. | Renaissance Secondary Contract | Action | | |
| | 22. | American Academy Charter Contract Amendment | Action | | |
| | 23. | Leman Classical School Resolution | Action | | |
| | 24. | Milestone Academy Charter Resolution | Action | | |
| | 25. | Director District Boundary Review Vendor Recommendation | Action | | |
| | 26. | Novei Adoptions | Action | | |
| | 27. | Textbook Proposals | Action | | |

| | 28. | CITE Rubric Approval | Action | | | |
|---------|--------------|---|-------------|--|--|--|
| | 29. | Board of Education Resolution: Designated Election Official; and Notification to Douglas and Elbert County Cierks | Action | | | |
| | 30. | Personnel Changes | Action | | | |
| 6:50 PM | Action Items | | | | | |
| | 31. | Board File: IKAC PE Waiver | Action | | | |
| | 32. | Notice of Intent and Request to Waive Spring Timeline for Charter Application | Action | | | |
| | 33. | Apex Community Elementary School Request for Conditional Approval of Charter Application for a K-8 School to Open in August 2018 | Action | | | |
| | 34. | Community Survey Procurement | Action | | | |
| | 35. | Vendor Recommendation Regarding the Board Resolution Concerning Maximum Teacher Time Spent on Teacher-Student Face-to-Face Instruction | Action | | | |
| 7:50 PM | Poli | cy Revisions | | | | |
| | 36. | 1st Reading: Board of Education Policy JLCDB Administering Medical Marijuana, HEMP Oils and/or Cannabinoid Products | Info/Action | | | |
| 8:20 PM | Boa | rd of Education Reports | | | | |
| | 37. | Independent Investigation Report | Info | | | |
| | 38. | Board Report: President and Vice President Items | Info | | | |
| | 39. | Board Committee and Liaison Reports | Info | | | |
| 9:00 PM | Con | vene in Executive Session I | | | | |
| | 40. | Convene in Executive Session (a closed session) | Action | | | |
| 9:40 PM | Adjournment | | | | | |
| | 41. | Adjournment | Action | | | |

The next meeting of the Board of Education is scheduled for Tuesday, August 2, 2016